Diasporic Urbanism

concepts, agencies & ‘mapping otherwise’

border(ing) practices  trans-localities / places  diasporic territories
Diasporic spatio-temporalities

Social and everyday spaces
- rhythmic spaces of everyday life, cyclicity
- operating theatre as everyday space, de Certeau

Spaces of power and resistance at the margins
- spaces of control and discipline, foucault
- homelands as the thought of resistance, mohanty

The ‘space of flows’ and relational places
- unraveled spaces of the globalized city, fossati
- places as a relational concept, mohanty

Meditating and differential spaces
- the welcoming space of desire, donnop, apadana
- spaces of difference and becoming, derrida

A space that receives, that welcomes

Diasporic subjectivity

Foucault’s subjection
- the production of subjectivity, foucault
- singularities, becoming and the possibilities of resistance, guattari, derrida
- collective and nomadic subjectivities, guattari, derrida, derrida

Performativity, subjectivities at the margins
- subversive manipulations and strategic essentialism as ethical practices, derrida, bataille, spivak
- naming as a political strategy, foucault, spivak

Hybrid subjectivities and their subversive tactics
- hybridity, post-colonial subjectivity and contemporary melancholy, mohanty
- epistemia and hybridit, hwass
- memory as agency and spatial distribution, rhodes, collins

Diasporic subjectivities and the production of desire

Assembling publics and collectivities...
- around issues and things, derrida, lather
- around hospitality and friendship, donnop

Diasporic (counter) communities and common spaces
- community in common, agriden
- insurpassable communities and agentic spaces, nanny, mondolfi
- counter-space for counter-politics, hislop, wimmer

Diasporic territories

Political territories, weilman
- diasporic public sphere, arjun appadurai
- spheres, peter sloterdijk
- umwelt, elias von leeuwen
- the ‘refrains’, deuze, guattari

Re-trerриториizations / reterritorializations, deuze & guattari

‘Mapping Otherwise’

‘Localities’, trans-localities, arjun appadurai
- gossip, foto ragoff
- parallel worlds, mortenbäck & mooshammer
- diasporic home in the city
- actor-network theory, labour
- law: the servicing of networks, paula holmes-ber

Dispensions, diego benitez
- club, marie bal
- squating through violence, simon leung
- autistic traversals, fernand delicry
- ecobox, atelier d’architecture autogérée

Border(ing) practices

‘Borderlands’, gloria anzaldúa
- border as resource, thongchai winichakul
- border as intensity, richard sennett, gilles clément
- subtopia, byron finokius

‘languages of things’, walter benjamin, languages of practice, mike stewart
- ‘quasi-subjects / objects’, bruno latour, michel serres
- parliament of things, labour

Skewta, ana mendicita
- mental mapping, kevin lynch, denis wood
- bordertraffic, multiplicity
- performing the border, luisa riemann
- protests on the high street
- shahed amin

Affinity politics in the diaspora

Peregrinas a la deriva
- a civilian occupation, segal & weisman
- sahara chronicles, luisa riemann
- brooklyn project, terraswarm
- one trees, natalie jerominke
- contemporary raneuse, helene scalwy
Methodologies / Politics of knowledge

- displacements
- reterritorialisations
- ‘mapping otherwise’
No, no, who told you that - it is not true … they can speak Kurdish, they can listen Kurdish, they can watch TV in Kurdish, nobody can say anything. But now Turkish people, all the Turkish people are a little bit angry because the Kurdish people are working with American soldiers and they are killing my soldiers.
Border(ing) practices
Topological deformation of space through diffused migrant territories
Trans-localities / places
Mapping ‘diasporic territories’
Mapping migrant territories

Walking and speaking: a walk carried out along the High Street with a young Turkish woman from Turkey who organizes some of the protests on the street.
Walking and speaking: a walk I carried out along the High Street with a young Kurdish woman from Turkey who organises some of the protests on the street.

the negotiated trajectory of our walk; negotiated between us, our conversation and the passersby.

the negotiated trajectory of the protest; negotiated between the authorities, the traffic and other users of the street.
ANN wrapped with a 3d volume wrapped around surface

Marching cube algorithm
Mostly we use the Turkish shops because they have the products that we want, you know traditional things, that’s why...

This is your social club. They are look, they are really socialising each other, they are gambling [laughs]...

And this is another one - look! Look at them, they are youth people and they are all the time like that, all day - they don't do nothing - not all of them, some of them.